



# Assistive Technology Across the Lifespan

March 22-23, 2007

## Registration Form

Name: \_\_\_\_\_ Work Phone: \_\_\_\_\_

District/Agency: \_\_\_\_\_ Home Phone: \_\_\_\_\_

School/Office Name and Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home E-mail: \_\_\_\_\_ Work E-mail: \_\_\_\_\_

Type (check all that apply): \_\_\_ Infant/Early Childhood Service Provider; \_\_\_ Educator; \_\_\_ Adult Service Provider; \_\_\_ Therapist; \_\_\_ Parent; \_\_\_ Administrator; \_\_\_ Student; \_\_\_ Consumer; \_\_\_ Other

**Conference Options: please check appropriate box**

Full Conference: March 22<sup>nd</sup> (3:30-7:30 p.m.) & all day March 23<sup>rd</sup>  
(Includes tote bag, conference materials, Exhibitor Night reception, and more)

- \_\_\_\_\_ \$125 Early Bird
- \_\_\_\_\_ \$150 Late (includes \$25 late fee if postmarked after March 1, 2007)
- \_\_\_\_\_ \$175 Walk-In (includes \$50 walk-in fee on March 22<sup>nd</sup> & 23<sup>rd</sup>)
- \_\_\_\_\_ \$75 Consumer/Parent/Student Attendance Fee
- \_\_\_\_\_ No Charge – Lead Presenter

Keynote/Exhibitor Night Only (March 22<sup>nd</sup>) – Includes Reception

- \_\_\_\_\_ \$10 per individual
- \_\_\_\_\_ \$20 per family

**Pre-conference Leadership Institute Option:** (March 22<sup>nd</sup> 8:30-3:30)

- \_\_\_\_\_ \$100 Separate all-day event with Dan Herlihy

Optional graduate credit is available through Viterbo University at a cost of \$200 when attending both the Conference and the pre-conference Leadership Institute. Registration for graduate credit & payment is due on-site March 22, 2007.

**Payment is required with registration**

- Bill my school district/agency PO# \_\_\_\_\_  
(please attach purchase order)
- Check enclosed payable to WATI/CESA6  
check # \_\_\_\_\_
- Credit card type (e.g., Visa/MC) \_\_\_\_\_  
card # \_\_\_\_\_

Cardholder name \_\_\_\_\_

Card address (if different than registration address) \_\_\_\_\_

Cardholder signature\* \_\_\_\_\_

\*This gives authorization to charge fees to the above card.

Expiration date: \_\_\_\_\_

3 digit card code on back of card: \_\_\_\_\_

**Return form & payment by MARCH 1, 2007 to:**

**WATI, Polk Library,  
800 Algoma Blvd., Oshkosh, WI 54901  
FAX: (920) 424-1396 (PO or credit card only)**

**A confirmation letter will be sent to you by e-mail**

upon receipt of registration and fees. If you do not receive confirmation by March 10th, please contact us. No refunds after March 1, 2007.

- Request for special accommodations prior to March 1, 2007. (e.g., interpreter services, special meals requirements, materials in alternative format)

\_\_\_\_\_

**Conference Location**

**Holiday Inn Convention & Expo Center**

(715) 344-0200

1001 Amber Ave.

Stevens Point, WI 54481

(located 1.2 miles East of I39/US51 on US10)

A block of rooms is being held at the conference rate of \$62 (single). First come basis.

**Sponsored by Wisconsin Assistive Technology Initiative & WisTech**

**Questions: (800) 991-5576 or (920) 424-2247**

**TTY: Please use the relay system: (800) 947-3529**

**<http://www.wati.org/training/conference/at-lifespan.htm>**